

**2020 OHAC SPRING CONFERENCE**  
**April 29<sup>th</sup> - May 1<sup>st</sup>**  
**Sheraton Suites Akron – Cuyahoga Falls**  
**Cuyahoga Falls, Ohio**

**CONFERENCE REGISTRATION FORM**



**Registration Cost:**      **\$475** — After Wednesday, April 15, 2020  
**\$375** — “Early Bird” On or before Wednesday, April 15, 2020

Registration fees are per person. Registration cost includes all training sessions all training materials (with the exception of Track A: Dennis Morgan - Rent Changes; HOTMA Training) \*, two receptions, two breakfasts, one luncheon and all breaks.

**Conference Registration Tracks - Please list below, which corresponding track each registrant will be attending on each day**

**WEDNESDAY**

- A** – HUD’S OVERHAUL OF RENT ASSISTANCE/CHANGES IN HOTMA \*  
\*(2-day class)  
\*(Additional Charge – \$100 for 2-day training)
- R** – RECEPTION

**THURSDAY**

- A** – HUD’S OVERHAUL OF RENT ASSISTANCE/CHANGES IN HOTMA \*  
\*(2-day class) \*(Additional Charge – \$100 for 2-day training)
- B** – HCV TRACK
- C** – REENTRY TRAINING
- D** – LEAD BASED PAINT/RADON
- E1** – PROCUREMENT
- E2** – NSPIRE
- F** – NOT YET CONFIRMED

**FRIDAY**

- A** – RENT CHANGES/HOTMA ROUNDTABLE
- B** – HCV ROUND TABLE
- C** – WHAT TO EXPECT WHEN YOU’RE EXPECTING...  
A RAD PBRA CONVERSION
- D** – LEGISLATIVE ROUND TABLE
- E** – COMMISSIONER/EXECUTIVE DIRECTOR TRAINING\*  
\*(If Commissioners are attending this session ONLY, the registration cost is ONLY \$50)

ORGANIZATION \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

**PLEASE INDICATE WHICH CORRESPONDING TRACK EACH REGISTRANT WILL BE ATTENDING ON EACH DAY:**

**WED THURS FRI**

|               |             |               |  |  |  |
|---------------|-------------|---------------|--|--|--|
| 1) NAME _____ | TITLE _____ | E-Mail: _____ |  |  |  |
| 2) NAME _____ | TITLE _____ | E-Mail: _____ |  |  |  |
| 3) NAME _____ | TITLE _____ | E-Mail: _____ |  |  |  |
| 4) NAME _____ | TITLE _____ | E-Mail: _____ |  |  |  |

Please use separate sheet for more than four (4) attendees.

Please check if you would prefer a vegetarian/gluten-free meal. \_\_\_\_\_  Please check for special needs accommodations. \_\_\_\_\_  
name name

**PAYABLE TO:** Ohio Housing Authorities Conference (OHAC)

**MAIL/FAX/E-MAIL TO:** OHAC Corporate Office  
88 West 3<sup>rd</sup> Street  
Mansfield, OH 44902  
FAX (419) 524-1535  
SHERRY@OHAC.COM

**REGISTRATION DEADLINE:** “Early Bird” Registration Deadline – Wednesday, April 15, 2020  
Registration Deadline – Wednesday, April 22, 2020

**CANCELLATIONS:** Cancellations received BY FRIDAY, APRIL 24, 2020 will receive a full refund minus a \$50 administrative fee.  
No refunds will be given AFTER FRIDAY, APRIL 24<sup>th</sup>.

*(Please list totals for your organization)*  
**TOTAL – REGISTRATION(S)** (# \_\_\_\_\_ x \$375/\$475 per Person) \$ \_\_\_\_\_  
**TOTAL – TRACK A: RENT CHANGES/HOTMA** (# \_\_\_\_\_ x \$100 per Person) \$ \_\_\_\_\_  
**TOTAL – COMMISSIONER’S TRAINING ONLY** (# \_\_\_\_\_ x \$50 per Person) \$ \_\_\_\_\_  
**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

**FOR INFORMATION CONTACT: SHERRY HILL**  
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